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ETTUNETLE CHOH

KWUNDUK

NYUKWUN TRELTSEI.

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ETTUNETLE CHOH KWUNDUK NYUKWUN TRELTSEI.

CHAPTER I.

NUNH KUK TRIGWELTSEI NETTINYOHEI KWU TSUT KAKWEDHA KATHOG KET TRIKWAHNDUK.

JISUS KREIST Vik kwilih ttankthutchotyin tinili kit chotyin kwizyo nunh kuk kakwili kwut sut trigweltsei. Ttrin nikyittyig kathog treltsei tutthug nunh kug zyunkooli Vittekwichanchyo zyunyeltsei: ako ttrin ihthlokwunli kendo ttrin zit Adam eltsei, uttun tinjih trootshid ilih. Khe vik kwitechin kit Vittekwichanchyo yeltsei, ako chizi treltsei tutthug kko kuttukwitadhut yit tsun yeltsei. Adam kakwili kwut sut treltsei tle nunh kug paradeis kwi zit nitrinyantshi, Eden kwunzi tekit tthui koovazzi, Eve tit trenjo ha, uttun vit tsyik ihthlog kwut sut treltsei: ako ei kwitekit ettelye sso ha kookwutendei thlyegoo, trigwandyoth kettun ndoginiëth chi, ako tegwitie Vittekwichanchyo ko tsun yeltsei keginiltyi chi.

Ko Adam ako Eve kwinetsi tukwudhut kwiyigatthut tei Diabolos vik kookukwundei kirkhe, ako tekwitie Vittekwichanchyo ko tsun yeltsei thlegichilnei, ei yoo Eden kwunzi tekit kwiz zit tutchun ihthlog vu chug gitunatta kkwa kenjit, ei yoo Ettunetle choh Kwirzi ako Kwirzoo Kikyikwanji

Tutchun ahnyoo, trigwandyoth kettun akọ ssokwitili ehthletsut ahtrigetunduk, chittshi zugtrichotli kotreltsei, akọ nunh kug paradeis kwut sut Vittekwichanchyo kirkhe chekh trikotinyozit. Chih Adam vik kwiyitratthut kirkhe, trigwandyoth akọ chittshi nunh kug nittekwichatthut; akọ tinjih tutthug ettelyẹ sheg kenjit nersitgitutachya thlyegoo, Vittekwichanchyo nersitgichachyo kotinyoo kkwa chi. Kọ inchit tsut Vittekwichanchyo khenitteichittäei, trenjo vik Kkyi kyoochoh tshi toutunëul; ei yoo, Jisus Kreist nitchid dhittsya vut sut ettelyẹ vik kwitelya kirkhe, trigwandyoth kwut sut, chittshi kwut sut, akọ Diabolos vut tluth kwut sut tinjih köitetundul.

Genesis ettunetle zit Moses nyiwhah kwahnduk Adam vik kkyinut akọ vin nizyoonedichinut chootyinnut zyungilih. Akọtei kwunduk kirkhe kwinyayin, tinjih kwundei akọtei kwinttluth kwiyendo ninjyo ei yoo choog: akọ kwikit ei tthui trikwunahyin, kakwili kwut sut trigweltsei kwittlẹ, inchit tsut trigwandyoth nunh kug kuttukwitichildhut. Kain, Adam vit tinji, tut chah Abel nizhignyakhtha, akọ nizyoonedichi irzoo ettiyin. Kwitizyik Vittekwichanchyo kwittyi tshidnut tsut vakwetundei, akọ ko kirkhe nirsyootrutahnyoo, akọ kwiyendo tsut Seth viz zzehkkọ zit, uttun Adam tinji tet ihthlẹ ilih. Chih kwittyi tshidnut tet, Ettunetle choh Enok enjit gikhyi; uttun ninidhut kkwa nunh kug kwut sut Vittekwichanchyo neyoonjik: Vittekwichanchyo ssoilih akọtukoonchyo yih rsyootrutahnyoo kwinttsi kwutahtsya, akọ tinjih kunotunatchya tzut nunh kug trikwundei kwittlẹ kwitti nukwahtsi zyunkoọli einut kwirzi zyunkookwundei kenjit. Kọ kakwedha kathog Seth vin nizyonedichi tthei irzoo zyungotlit, akọ trandyothnut ha nitetgichilzi. Nunh kug kwirzoo tigwittiyin ha zit tunkwitinilei, akọ kwirzoo kwikit kwinttsi akọ nikyọ nukwichanei, Vittekwichanchyo

nettinyohei nitiniei, ei yoo nunh kug tutthug katulto, Noah rzi elyet kkwa, uttun tinjih Vittekwichanchyo ersyootahnyoo ilih, tiz zzehkko ha chih nettinyohei kwut sut kwundei ha kettriniltyi; Vittekwichanchyo yit tsut kuttukwichildhut chyo ttrihchoh kwutahtsya, ei zit vitteitinitututh tiz zzehkko ha nettinyohei nukwichatthut tei. Chih nettinyohei kunutrandei kuttriniltyi. Kwitinyithutluth rsikotitinyoo zit kwirzi elyet kkwa, ko nithlinetsi kwitchinnut nunh kug tthei, nittso tenotei kwunduk kwilyei zit kitudhun kunkwäei. Ihthlogchotyin tsut nikyittyig tinili kit chotyin un tsut ihthlokwunlichotyin un nikyittyig nukwutudhut nunh kug kakwili kwut sut trigweltsei kwittle nettinyohei nekwichanei.

CHAPTER II.

NETTINYOHEI AKO ABRAHAM VOOKKUTTRIGIKHE KYIDETUG KAKWEDHA.

NETTINYOHEI kwittle ttrihchoh kwut sut Noah chekhchithizi tei, Vittekwichanchyo thlekwinadhun yah kweltsei, ako ndotitizhit tegwitie kwu tsut kuttukwitadhut ketchid kwunttlutetiei, trigwandyoth ako kwirzoo kwut sut tinjih uttsutnetutunaha kenjit. Noah kwitinji ttyenut ettiyin, Shem, Ham, ako Japheth, ako nunh kug tutthug kwittle ko nizyonedichi kirkhe trikwinchin. Shem vin nizyonedichi Asia kwiz zit kwiyendo zyunkookwinchin, Ham vut sun Aphrica kwiz zit kwiyendo ndo tsut zyunkookwinchin, ako Japheth vut sun Europe kwiz zit. Chih yoo nunh kug tinjihnut tutthug koogwinyäei, nittso kwiyendo tsut trikwutanahya kookwudhun Genesis chapter ihthlogchotyin zit.

Nettinyohei kakwedha enekwidichit kwittle, Babel Zzehyettuie kookwutahtsya tinjih kookukookwindei. Ko Vittekwichanchyo ko kinjik chichoog teninlik, ako tsut tthui te nitsut kwikittutzigele kkwa, nithlinetsi kthoikit kwu tsut rsyetetgithichil. Ako tei Chikitteltsi kutrahnduk tetukwichodhut, ako tsut Vittekwichanchyo ssoilih tinjihnut uttotitenja, ko tet thlih ha tunutrunatli kuttrutunahtya thlyegoo. Chih kenjit Abraham ookkutgikhe, uttun Kaldea

nunh kug Ur zzehkwḷyeḷ kwiz zit kwḷndei. Ei kthoikit nitchin te vik kwḷlih kethletehah Vittekwichanchyo yit tekwichiltsheḷ; Vittekwichanchyo yit chileh Yik kutahnduk akọ Yit rsyootutanja kenjit; yit tsut kuttukwichildhut Kanaan nunh kug kwu tsut tehah kenjit, akọ yit tsut khenitteitinittäeḷ yin nizyọnedichi tsut ei nunh kug tsun tahtsya, akọ yiz zzehkkọ ttsut Messias Vik kwitelya thlyegoo. Abraham voọkkuttrigḷkhe Nettinyoheḷ tlẹ ttankthut tinili kit chotyin un tsut nekthugchotyin un chitsuttetsḷnektheḷ nukwichochik kwittlẹ nukwichanei.

CHAPTER III.

ABRAHAM VOOKKUTTRIGIKHE AKO ISRAEL KKYINUT IJIPT KWUT SUT CHEKHGICHITHICHIL KAKWEDHA KYIDETUG.

ABRAHAM Kanaan nunh kug kwu tsut ninizzi tei, tyoo Lot ha zut enekwidichit tinchyo, kkyi ettun tedichyo. Ako tei chih kthoikit Kanaaneitnut kirkhe trikwinchin, tinjihnut chikitteltsi ukahnduknut ako kwinttluth tsut trandyothnut zyungilih: Sodom kwitchinnut kwiyendo tsut (nitchin te Lot kwinchin) kwikit zyungirzoo, ako trigwandyoth kwikit kittritukwachyo tungettiyin, ei zzehkwilyei Vittekwichanchyo rsyetetgiyichiltsei, Lot ako vit trenjo vit ttshinut ha zut kwut sut nekonilih tle. Zyehkug kwut sut Sodom ako Gomorrha kko kkon natthut, ako tsut chih zzehkwilyei kwiz zit kwitchinnut, ako kthoikit kwu tsut nyakwun kwuttutthug thlyeth kwu tsut kittleikwichilkyin.

Abraham nukwutudhut ihthlog tinili kit chotyin nukwichodhut tei, Eizaak vit tinji vik kwilih chuttluth nukwatte kirkhe. Eizaak Jakob ttyi yai; ako Jakob kwitinji ihthlogchotyin tsut nekthunnut ettiyin, einut Israel kkyinut kwitchinnut ko zzehkko ihthlogchotyin tsut nekthunnut tshidnut zyungilih. Chih kwitchinnut tet nekthunnut kwiyendo tsut gichinttsi Levi kwitchin, einut kot sut atteinjiahtsinut ako tunutrunatli ultsunnut zyuntronjik; ako

Joudah kwitchin ei yoo kwiyendo tsut chinttluth; ei nizhook kekwadhut choh kuttukwitadhut ettiyin, akọ Jisus Kreist nittinidhut kwu tsut kwitelya thlyegoo, ei ttsut tthui Jisus Kreist vik kwitelya thlyegoo.

Joseph, Jakob vit tinjinut tet ihthlẹ, Ijipt kwu tsut nutrelnjik akọ nitrinyantshi tlẹ vondenut giyenjit kwanttrhi akọ truttungiyootanchyo kirkhe, Vittekwichanchyo ei kookekwadhut kwitekit kwiyendo tsut kwichinttsi kwu tsut tugyeltsei, ei kthoikit kekwadhut choh kirkhe. Nukwichochik enekwidichit kwittlẹ Jakob, Joseph vit ttyi, Kanaan nunh kug tuttsun kwilih kirkhe tetrichantlit Ijipt kwu tsut tehah akọ zut ihthle kwutechya, tiz zzehkkọ tutthug ha. Akọtei kwizyọ Job kwindei, tinjih ihthlẹ vir rsyootrutahnyo akọ khekwutachyo khuinjikwidichi zit vakwetundei.

Jakob akọ Joseph niginidhut kwittlẹ, Israel kkyinut kwikit kwinttluth tsut Ijipt kwiz zit tikyiginchik akọ trigilyei, Pharaoh kekwadhut choh kwenjit kwilttrhi, akọ kookukwindei rsyetetkotutathli kenjit. Kọ Vittekwichanchyo Moses etchileh, uttun nukwatte kwilyei kwittridtegwahyin, akọ trudhakthei ihthlogchotyin ha Ijipt dhelkthei, Pharaoh Israel kkyinut tik kthoikit kwut sut kethle gutetah otinyoo unakuk. Chih kethletrichochil Israel vik kkyinut Ijipt kwut sut Abraham voọkkuttrigikhe ttankthut tinili kit chotyin akọ tte tsut chotyin nukwutudhut kwittlẹ tigwitizyik.

CHAPTER IV.

IJIPT KWUT SUT KETHLETRICHOCHIL AKO SOLOMON ZZEH RSIKOTITINYOO NUTRIGWINTTHUI KYIDETUG KAKWEDHA TEI.

ISRAEL kkyinut Ijipt kwut sut chekhgichithichil tlę choǫchoh chithitsik nukug nunh tąsyoth kug kungetutul, akǫ Pharaoh kwinetsi ha ko kkyi chozi, kookukwundei ko kkyi tehah, zut tinithinyį vin nuvve lyeį tutthug ha. Ijipt kwut sut itrininjik ttrin ihthlǫkwunlichotyin kwittlę, Tegwitie Tegwitetuggun Ihthlogchotyin Sinai Tdha kug Vittekwichanchyo ket kwahnduk. Akǫ tlę Nunh kug kuttukwitadhut Tegwitetuggun, akǫ Tshinjitkwitchöe Tegwitetuggun tthei ei yoo Israelnut gikuntunatya Moses tsun eltseį. Israel kkyinut Ijipt kwut sut chekhgichithichil tlę inchit tsut Kanaan nunh kug nittegutetah Vittekwichanchyo akǫtikotįnyoo kkwa, kǫ nukwichochik ttankthutchotyin kąthog nunhkwinjirh tunginchyo, Moses ko tsut kuttukwichildhut kąthog.

Chih nukwichochik ttankthutchotyin kwuttokwichodhut tlę Moses ninidhut teį, Joshua yit tekit vunttlukwitįeį; akǫ kwitchinnut kekwadhutchohnut ha Kanaan nunh kug kookwinchin kwitugtįnchyo tlę, ko tekit tit Israelnut nikonįlih. Joshua ninidhut tlę, chih tinjihnut Kuttoutichatrinut kirkhe

kuntukookwichildhut einut kakwedha ndo tsut Vittekwichanchyo kotukwichiltshei, Samuel kuttugwitaug tsut (uttun kuttoutichattrinut huiko ilih) Saul ettukwitichilttshei, Israelnut kekwadhut choh trootshid. Saul tle David kwu tsut kukweldhut, uttun kekwadhut choh ako kuttugwitäug tthui ilih; vut tsut Solomon vit tinji yit tekit onjik, uttun Jerousalem zzeh rsikotitinyoo nekwintthui, Ijipt kwut sut chekhgichithichil nukwichochik ttankthut tinili kit chotyin un tsut nikyittankthutchotyin kwittle, ako Jisus Kreist nittinidhut kwiyetshi nukwichochik ihthlogchotyin tinili kit chotyin kwizyo.

CHAPTER V.

SOLOMON ZZEH RSIKOTITINYOO NETRIKWINTTHUI, AKO BABILON KWICHILZI KYIDETUG KAKWEDHA TEI.

SOLOMON ninidhut tle, Rehoboäm vit tinji kitet-tlchiti kug vittukwitrichilttshei tei, Israel kwitchin ihthlogchotyin kookekwathut gitunakwa; ako tsut kwitchin nekthunnut rzi tsut kuttukwichildhut, einut Joudah ako Benjamin gilih. Akotukoonchyo kookekwadhut nekthui trikweltsei, ihthlog Israel kookekwadhut gitunakwa kotichotyin, ei ihthlog Joudah kookekwadhut koovazzi, ei yoo kwitchin nekthunnut Rehoboäm tsut kwitteinjitrichachyo tunginchyo tekwichöei.

Israel kookekwadhut nukwichochik nekthui tinili kit chotyin un tsut ihthlokwunlichotyin kwilih; Jeroboäm kekwadhutchoh trootshid ilih. Chih kekwadhut tshid, tit ttsyahnut Rehoboäm kunkwutatah kwu tsut unuguteta ket natchut, Zzehrsikotitinyoo kwiz zit Vittekwichanchyo nirsyoogututanja ninjikwudhut tshinjitkwichöe tei Jerousalem kwu tsut gutetah tei thlyegoo, ako ko atteinji zut atteinjigutahtsya kenjit, tik kookekwadhut kwiz zit nirsyootrutahnyoo koovetsit kuttukwichiltshei. Akki kkyi itsidhuttho nekthei eltsei, ei yoo girsyootahnyoo Israel Vittekwichanchyo vorzi zug. Ninjikwudhut tshinjitkwichöe ako atteinjiahtsinut utte-

kwichilttshei; ako tsut Jeroboäm ako ndokwedha vit tekit zyungettiyin kuntukookwichildhut kathog, chikitteltsi nirsyootrutahnyoo Israel kookekwadhut kwiz zit nutritintthui. Israel kekwadhut choh tutthug chikitteltsi ukahnduknut zyungilih, ako nirsyootrutahnyoo koovetsit ei Jeroboäm neyichotthui kunginiltyi. Kwitchin ihthlogchotyinnut tsut kuttugwitäugnut lyei Vittekwichanchyo ko chileh kuttu trigwandyoth kwut sut uttsutnekotutunaha, ako ko tet Uttunthun vikkyikwanji kuttunahtya kenjit. Chih kuttugwitäugnut tet uttun kwiyendo tsut chinttsi Elijah ilih; Ahab kwundei tei, uttun Israel kekwadhutchohnut tet ihthle kwiyendo tsut irzoo ilih, kuttukwitiug. Kwitchin ihthlogchotyinnut ko kookekwadhut kwitchid rsyetetkoogwichiltsei, ako Samaria, ko zzehkwilyei kwittshid, Hoshea Israel kekwadhutchoh huiko kwundei tei tronjik, Shalmaneser, Assyria kekwadhutchoh, kirkhe, uttun kwitchin ihthlogchotyinnut ooun nekonilih khe tik kookekwadhut kwu tsut, ei kwut sut kthoikit nithlinetsi kwu tsut rsyetettrithichil, ako akotei kwut sut khe kitti kthoikit kwiz zit chun ihthlud te kookwinchin kotreltsei kkwa.

Joudah kookekwadhut nukwichochik ihthlog tinili kit chotyin un tsut ttechotyin kwiyendo nizhook kwichodhut ei yoo Israel kookekwadhut. Chih kookekwadhut zzehkwilyei kwittshid Jerousalem kwilih, nitchin te Vittekwichanchyo thlitetli Vik kettranduk Solomon Zzehrsikotitinyoo zit. Ko chikitteltsi kettranduk Joudah kookekwadhut kwiz zit tthui nitteninchil. Ndokwedha Vittekwichanchyo kuttugwitäugnut untukwichilttshei, einut ei tinjihnut ko nukwune ako kuttu trigwandyoth kwitungutunäe, Vittekwichanchyo kuttukwitichatri ha undeitungitilih, ako Messias nutetudha kwiyetshi kookwahnduk ilih. Chih kuttugwitäugnut tet ihthle kwiyendo tsut chinttsi Isaiah ilih. Kekwadhutchoh nirzi tthui zyunkwilih, einut chikiteltsi kettranduk

rsyetetkungititathli kenjit kookunkookwindei, akotinchinut Jehoshaphat, Hezekiah, Josiah akq chizinut lud. Kq tinjihnut kitti trigwandyoth zit ndogeta kenjit, nizhook ko tsut undeitilih akq khuinjikoelchik kwilid kekwadhutchohnut nyakwun tunginchyo kwittle, Joudah kookekwadhut tthùi rsyetetkoogwichiltsei. Nebouk[illegible]nedzar, Babilon kekwadhutchoh, Jerousalem kwäunnutrututazi kweltsei Zedekiah kwu tsut kukweldhut tei, Joudah kekwadhut choh khuiko. Yoonjik akq kittleiyichilkyin, Zzehrsikotitinyoo ha, akq tinjihnut Babilon kwu tsut ooun nenilih, Solomon Jerousalem Zzehrsikotitinyoo kwuzugchotli nekwintthei nukwichochik ttankthut tinili kit chotyin un tsut nekthogchotyin kwittle, akq nyiwhet Kekwadhut vik kwilih, nukwichochik ihthlokwunli tinili kit chotyin un tsut nikyittankthutchotyin kwiyetshi.

CHAPTER VI.

BABILON KWICHILZI AKỌ JISUS KREIST NITTINỊDHUT TEỊ KYIDETUG KAKWEDHA TEỊ.

BABILON kwiz zit trelndi nukwichochik chitsuttetsinektheịchotyin kwichodhut, nittsọ Jeremiah kuttugwitäug kwiyetshi ket kwahnduk tigwitechya. Chih nukwichochik chitsuttetsinekthuịchotyin kwilitkochik kwittlẹ. Joudaianut khe kitti kthoikit kwu tsut kinegichithichil Kuros, Persia kekwadhutchoh, akọtikotịnyoo kirkhe, Zorobabel kotinyöuk kirkhe, Jerousalem Zzehrsikotitinyoo nutrikwutahtsya kenjit. Kọ chih tungettiyin kạthog kwahuttseịnetrigwinchya kwitchinnut kwu tsut nyakwun tunginchyo kirkhe, akọ chih kwittrid zukkwichäe Darius, Persia kekwadhutchoh, kwundei teị kwu tsut, uttun kuttukwichildhut Vittekwichanchyo Zzehrsikotitinyoo akọ kettranduk chun nutukwitutattha thlyegoo. Kuttugwitäugnut Haggai akọ Zekariah akọteị kookwundei, akọ Joudaianut uttekwigītitinạë Zzehrsikotitinyoo netrikwintthei kwittridtekoogwutahya. Nukwichochik enekwidichit kwittlẹ, Nehemiah Joudaia nunh kug kwu tsut chozi Kekwadhutchoh Artaxerxes akọtikonyoo kirkhe. Jerousalem tshihtthul nutrikwutahtsya kenjit tuninlik, akọ ei zzehkwịlyeị kwiz zit kuttrookwadhut akọ tinjihnut enjit kuttukwitadhut kwitti nukweltseị.

Jerousalem nutrikwịntthui kwut sut, Darius kwu

tsut kukweldhut tei, ei zzehkwilyei rsyetetkoogwichiltsei kwu tsut, ei yoo Jisus Kreist nitinidhut tlę tigwitizyik, nukwichochik nekwazzi ttrin chitsuttetsinekthei zyunkwilih; ei kwinyoo, nukwichochik ttankthut tinili kit chotyin un tsut vunchuthnukozukdhityinchotyin, Daniel kuttugwitäug kwiyetshi gikhe kwikit. Joudaianut, khe kitti kthoikit, kwu tsut negichithichil tlę, kakwedha enekwidichit Persia kekwadhutchohnut zug tunginchyo, akǫ kwittlę Suria kekwadhutchohnut tug tunginchyo. Kunutrutatul nithlinetsi kwu tsut kookwunachut kwirzi kitlit tunginchyo; ei khuiko, akǫ kwiyendo tsut undeikwichanchyo, Antiokus kekwadhutchoh vutsun kwilih, uttun Jerousalem Zzehrsikotitinyoo uänchik akǫ kwu tsut kwirzoǫ tettiyin, akǫ khuinjikwuachi ha Joudaianut tsut rsyoonja tettin ko tunutrunatli akhezyunkookotitenja kenjit, nittsǫ Makkabees kwunduk kwitinyithutluth kwiz zit kookwudhun trikwunahyin. Uttun nili Mattathias, akǫ Joudaianut lyei unakuk, thlukwinadhun nikha koogweltsei ko tunutrunatli akǫ kwiyikwinji kutrutunahtya kenjit. Kwitugtigwichichyo lyei khugoogwetäei Joudas Makkabëus akǫ Jonathan, ehthletsut Mattathias vit tinji, ko yinjikwichinttluth akǫ truneä kirkhe. Ko kwiyikwinji chun khunugoogwitäei tei, akǫ ko tunutrunatli tigwittiyin chun kuttukookwichiltshei, atteinjiahtsinut kwut sut kuttrookwadhut zug nizhook tunginchyo, einut Joudas akǫ Jonathan tekit zyungettiyin, akǫ kekwadhutchohnut kit trorzi tekookwelnjik. Chihnut Asmoneannut kotrahnyoo zyungilih. Kwitchid, Joudaianut Romannut kuttukwitadhut zug kwiyigelchik, kuttetun Herod Joudaia kekwadhutchoh geltsei; akǫ chih Herod uttun nili kwu tsut kukweldhut Jisus Kreist nunh kug nittinidhut tei.

CHAPTER VII.

JISUS KREIST VIK KWILIH; VIK KWUNDEI AKO VIT TTSHI; VIN NINEKWALI AKO ZYEH KUG KWU TSUT KINETICHITHUDHUT.

AKO tei Vittekwichanchyo kinjitinidhut Tit Tinji ttaäh nukwinidhut, Jisus Kreist Joudaia nunh kug Vik kwilih; ako ekwichichyo kwilyei nukwichanei Vik kwilih kikwiyin kweltsei. Kwitizyik, Joudaianut tsut anidhook uttikikyitahndul kkwa; ako Tik kookudhunduk titettiya koogwinyäei kkwa tthei nukwichochik ttechotyin kwichod kwiyetshi, ako John Baptist yit tshi ninizzi kirkhe bapteiz treltsei tle. Jisus Kreist Vik kwundei kwunduk Kwunduk nirzi zit zyunitiyin, ako chih kwunduk zit ekwichichyo ttyig kooli kwiyendo tsut ket ninjiitrutata, ei yoo, Jisus Kreist Vik kunonitun, Vik kwittrid kwichinttsi, ako Vik kwundei rsikotitinyoo. Ei kounitun ket kwahnduk kwinttluth tsut rsikotitinyoo, ako Vittekwichanchyo chekwahndit kwu tsut thlo ha tegwie, ako tinjih enjit kwirzi. Kwittrid kwichinttsi kwinttluth tsut kwilyei kwittridtegwahyin, ei yoo chuttluth ako kwirzitigwiyin kwilyin kwitethli kwikeiniltyi; chih kwittrid kwichinttsi kirkhe Vittekwichanchyo Tinji ilih, ako Vik kounitun thlitegwitli kookwitechin tuninlik. Vik kwundei thlo ha rsikotetinyoo. Ei zit kwirzi-

tigwittiyin ettetkoogwinyachyo kwuttutthug kwikittudhäe, akọ kwiyendo tsut chettigwinidhun akọ khuzugtigwidichyo kikwiyin, trutatle kwiyendo tsut, akọ nunh kug kenjit thlọ ha ket ninjiitrudhut kkwa kitudhun kunkwäei.

Jisus akọtukoonchyo nukwichochik ttankthut kathog kwizyọ Joudaianut tet kwịndei tlẹ, kungiyilttsug, akọ Kekotrịdhut Ninjikwudhut teị nigizhignyahktha : kọ ninidhut tlẹ ttrin nekthud kendo ttrin zit ninelkhyin, akọ ttrin ttankthutchotyin Vin ninekwali tlẹ zyeh kug kwu tsut kinetichithudhut, nitchin te Vittekwichanchyo nandeitseị dhiti; akọ zut kwut sut Chunkyọ Rsotitinyoo Tit Chilehnut tsut etchileh Pentekost ttrin zit teị.

CHAPTER VIII.

CHILEHNUT KOOKWAHNDUK, AKỌ KREIST VUTSUN TUNUTRUNATLỊ NETRITỊNTTHUI.

CHILEHNUT, Chunkyọ Rsotitinyoo Jerousalem zzehkwịlyei kwiz zit zyunogichithinjik tlẹ, zut Kwunduk nirzị kookwutahnduk, akọ kwittrid kwichịnttsi ha ko kounitun nugututatteị kunkoogwinyạ̈eị. Trootshid, Joudaia nunh kug kwirzị zyunkookwahnduk, akọ ihthlẹ tsut elyet kkwa Joudaianut rzị: kọ Vittekwichanchyo kokyitahndul, Kreist vutsun tunutrunatlị ettelyẹ tinjih tutthug tsut katrotunatchya, nikyọ nunh kug Kwunduk nirzị kookwutahnduk kenjit kwu tsut gichochil. Kwitekit khuịnji tutthug nitchin te kwu tsut nigininchil Chilehnut Joudaianut tut tsut gichochil, chih kwitchin nizhook nithlinetsi kthoikit rsyetetgithichil chyọ. Rsyetettrithichil Joudaianut tsut trootshid zyunkigịkhe, nittsọ Tigwittiyin ettunetle kwikeinyiwhonnahtyi; akọ ko tsut Ettunetle kwịlyeị zyunegitinyotluth. Kwitizyik, tinjihnut nithlinetsi tutthug oọkkunkigịkhe, nithlinetsi kettun, Atshinnut tthui Joudaianut kit, Kwunduk nirzị kwirzi kitlit ket kookwutahnduk kenjit; akọ einut tutthug Kreist vutsun nugutetilya tunginizhin bapteiz zyungeltseị, Kwittyi, akọ Kwitinjï, akọ Chunkyọ Rsotitinyoo orzi zit. Chih yoo kounitun kwunun

thlǫ ha kwitilį Jisus Kreist Vit Chilehnut akǫ ultsunnut chizi ket zyunkookwahnduk; chih yoo, Vittekwichanchyo ihthlę rzį kooli uttun zyeh nunh ha eltseį; chih thlih ha Vittekwichanchyo, akǫteį kwu tsut ettet tegwantsi vikkyikwanjik kkwa, Jisu Kreist Tit Tinji kirkhe tinjih tsut uttikikyahnjik; chih Jisus, Joudaianut kirkhe gulttsuk, chun ninelkhyin; nunh kug Assi nilį, tinjih tutthug Untoutichatri nilį, akǫ einut tutthug gikyinjiteta ettelyę sheg ssozyungitelya. Chih kounitun kwikit kikwiyin trikwahnduk chilehnut kirkhe, nukwichochik nitsin zit Kreist Vit Tunutrunatlį nunh kug kwunun kwittshid nukwitįntthui.

Kǫ Joudaianut, rsyetetkungichiltseį akǫ kitti kthoikit kwut sut kotritinyozit, nyiwhet Kekwadhut nukwichochik ttankthutchotyin ninidhut tlę. Jerousalem zzehkwilyeį Romannut kirkhe tronjik, akǫ zut Zzehrsikotitinyoo ha rsyetetkoogwichiltseį, nittsǫ Jisus Kreist kwirzi ket kwahnduk kwiyetshi; Vittekwichanchyo Vik kuttukwitichatri Joudaianut kkǫ nutanei, einut nikyǫ nunh kug rsyetetgithichil; akǫteį kwut sut, elyet ihthlud te kunkizhya ei rsyetetkoogwichotli kwut sut khunugoogwitetuä, kǫ choog ttrin kwu tsut ko kkǫ kwichöeį.

CHAPTER IX.

KREIST VUTSUN TUNUTRUNATLI NYUKWUN TRIKWAHNDUK.

KO tunutrunatli Chilehnut kirkhe trikwahnduk kikyikwanji kwiyendo tsut thlanchi ha kuntitiya kenjit, ettelye kookoo̱li kakwitetundei tinjih ttsut ekwichichyo nekthui kookotetukthut, ako ekwichichyo nekthui tthui ko tsut khenitteigichilzi.

Ei ekwichichyo nekthui Chilehnut kookotetukthut, chih kwitili, tinjih ettelye kwikinjigiteta, ako ko kwundei ettelye rsyenugutahtsya. Trootshid, kookotetukthut, tinjih Vittekwichanchyo zit ako Jisus Kreist zit kinjiguteta; Atshinnut kuttu tunutrunatli ako vittekwichanchyo troovetsit kookudhunduk akhekookotitenja, ako thlih ha Vittekwichanchyo, Kakwili ttsut nunh kweltsei ei rzi ersyungutanja ako gikuntanduk; Joudaianut Jisus Kreist Messias nili kuttugwitäugnut kirkhe khenitteitrichittäei kwirzi kookwutahnduk; ako Joudaianut ako Atshinnut tthei, Jisus Kreist nunh kug nittinidhut tinjih tassi kenjit, kuttu trigwandyoth kenjit kwittinukwahtsi kwutahtsya, kwinetsikuttukwitichatri ako chittshi kwut sut köitendul, ako einut tutthug gikinjichi enjit sheg kwundei ket trotutukthut khugwitetuä; Vik kounitun thlih ha kwikit kotitetundul, ako kwirzi kettititinyoo ha ettelye ndogututeta. Ei ekwichichyo chizi ei Chi-

lehnut kookotetukthut, einut akọtei kwu tsut kwinttluth tsut kwirzoọ zyunkookwindei kuttu kwundei ettelyẹ rsyenugutahtsya, akọ kuttu trigwandyoth akhekookotitenja, ei yoo kwiyendo tsut zyunkwitili, nirsyootrutahnyoo kkwa, tzetigwittiyin, uttikutrunahtyi kkwa, undeikwitili, chinyathun, tshitgwichietigwittiyin, ersitkwichilei, kwirzoọtrigikhyi, nunh kug kettitrinidhun, akọ uttitrinidhun. Einut Kreist vutsun zyuntreltsei chih trigwandyoth kwuttutthug akhezyunkookochonjik, baptism ogichithinjik tei; akọ kwirzi kwinidhun akọ rsikotitinyoo tigwittiyin zit kookwutendei khenitteigichilzi, akọ Jisus Kreist vit tegwitetuggun kunkookwutahta; ei yoo chih kwittshid ttyig zit tekwichili, Vittekwichanchyo tsut nirsyootrutahnyoo, nyiwhon neög tsut tshitgwichöetigwittiyin akọ chettigwinidhun, akọ uttu tsut uttikutrunahtyi.

Chih ketkooli tigwittiyin nekthui tinjih ettelyẹ akọtungitettiya kenjit, akọ kuttu kwikinjikwizhit akọ kineinjiikwitizhit kenjit kwikeitrunahtyi kwu tsun gutahtsya kenjit, Chilehnut ekwichichyo nekthui khenitteigichilzi; Trootshid, kuttu trigwandyoth kwuttokwichodhut, kuttu katrikwitinjik tei tungettiyin ettelyẹ oounkwiteta: Nikendo, Vittekwichanchyo Ti thiukwinadhun zit tukotahndul, akọ chekwassi sheg kwundei ha ko tsun tahtsya. Chih ekwichichyo nekthei kwitili baptism kirkhe Chilehnut kwitteinjikwichanchyo tinjih nuttlugitilih. Kọ einut Kreist tsun nilinut zyunnugutetilya gitunakwa, kọ Kreist tsun zyungili nittsọ Jisus Kreist kittekwichilttshei kit zyunkookwindei kkwa, Chilehnut akọtungitinyoo, chekwassi kwut sut chekhkotrutachya thlyegoo, akọ kwinetsikuttukwitichatri chittshi sheg kwu tsut zuggichotli.

Chih yoo Kreist vutsun tunutrunatli tekwichöei, nittsọ Chilehnut kirkhe ket trikwahnduk chyọ. Nyiwhet ketkoolitigwittiyin nili tuttei ha kwu tsut kwunkyọzyuntitilya, kettunyitinitizhya, nittsọ kwi-

keinahtyi kwikit tuntitiya, tzut nunh kug Vittekwichanchyo kit kwitundei, akọ Vittekwichanchyọ zyoogguttigwidichyo kwut sut nyiwhot chekwassi kunkovitili; akọ tsut Jisus Kreist khuiko ttrin zit ninutetudha teị tinjih ettounyachyo tik kwittrid kit tsun nutahtsya kenjit, ei kwunasi ba chih tunutrunatlị tinjihnut irzoọ tsut undeitetli kethletetitutah thlyegoo, akọ ei chekwahndit akọ sheg ssokoọlị kwitteinj.trichachyonut tsut khenitteichittäei kwutukwitandul.

NDONYAEI.

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